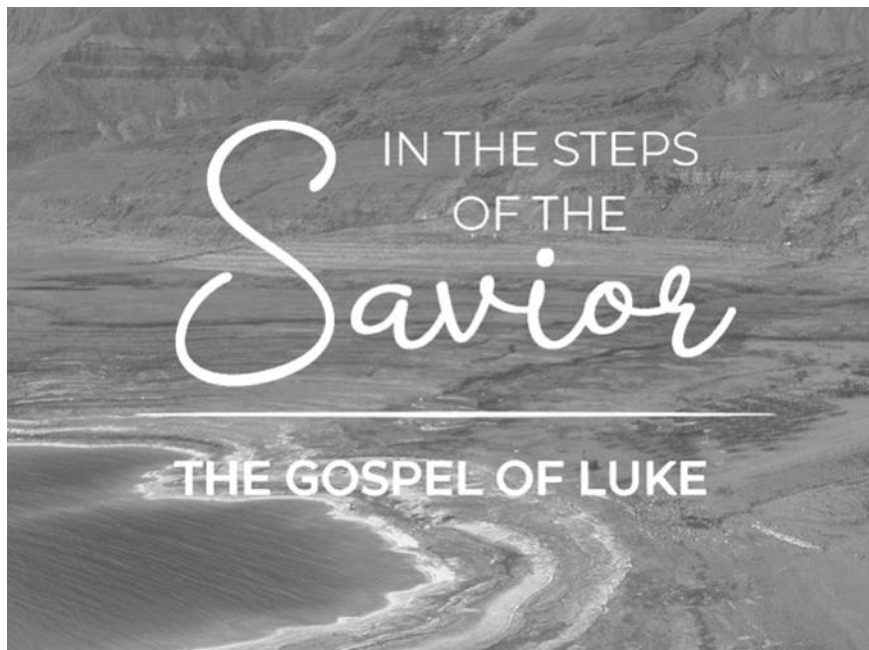


RECHARGE

DISCIPLINES FOR SPIRITUAL GROWTH



IN THE STEPS
OF THE
Savior

THE GOSPEL OF LUKE

Luke 17:11–19:44

VOLUME SEVEN

Temple
Baptist
Church



TEMPLEROGERS.ORG

INTRODUCTION

“Open my eyes so that I may contemplate wonderful things from Your instruction .”

Psalm 119:18 (HOLMAN CHRISTIAN STANDARD BIBLE)

There is a habit that I would guess almost everyone reading this book is faithful to do—and do it every single day. Do you know what habit I’m talking about? That’s right—charging your cell phone! Why are we all so faithful to do this when we struggle to faithfully do other things everyday that are ultimately much more important in the long run? Honestly, I think one main reason for our faithfulness is the little battery widget on our phones that tell us when our charge is getting low. My phone warns me when it gets to 20%, and then again at 10%, and again at 5%. If we ever let it get down that low, we immediately start looking for our charger. Why? Because we know if we keep using it without recharging it, it will die, and very few of us want to deal with having a dead phone.

Wouldn’t be nice if we had a battery widget for our soul? Wouldn’t it be helpful to know when we were on the edge of being emotionally spent? If we did, we could plug in to the Word of God for a recharge! Sadly, no such widget exists, but I have learned from experience that I personally need that recharge every single day, multiple times a day.

Every day, we are faced with challenges and difficulties that can wear us down. Our motivation to “take on the day” ebbs and flows like the ocean tides. This is why it is vital for us to start each day in the Word of God. It will be the recharge that you need to kick start your day! The book that you are holding is intended to supplement this daily devotional process.

Our Continuing Study in the Gospel of Luke

Back in the fall of 2021, we started a study through the Gospel of Luke. We have had fifty-six sermons so far in this series covering the first sixteen chapters of the book, and we are currently on track to complete our study in Luke by the Spring of 2027. Our plan for this segment of the study will be to focus on Luke 17—19 this summer. This is the final section of Luke’s gospel that we have titled, “The Mission and Teaching of Christ.” Here is a brief overview of the gospel:

- I. The Prelude to Christ’s Ministry** (Luke 1:1—2:52)
- II. The Preparation for Christ’s Ministry** (Luke 3:1—4:13)
- III. The Starting Point for Christ’s Ministry** (Luke 4:14—6:49)
- IV. The Person and Power of Christ** (Luke 7:1—9:50)
- V. The Mission and Teaching of Christ** (Luke 9:51—19:27)
- VI. The Passion and Triumph of Christ** (Luke 19:28—24:53)

The life and ministry of Jesus provides us with a glimpse into the purposes and priority of our Lord as He walked this earth about 2,000 years ago. He is the One who should be our example for living! For Him to be our example, it is important that we study His life—His teachings, His attitude and His actions.

In the handy guide to Bible reading—*How to Read the Bible Book by Book*—the authors give some explanation to this section of Luke. They write: “In 9:51 Jesus ‘resolutely set out for Jerusalem’; he does not arrive there until 19:45. Although regularly portrayed in this long section as on the way to Jerusalem (10:38; 13:22; 17:11; 18:31), Jesus still gathers disciples around him, challenges all with his teachings, rejects a pharisaic understanding of God, and in turn is finally rejected by the religious and political authorities” (Fee & Stuart 287). It is important to always keep in mind that all these events and teachings occur as Jesus is on His way to Jerusalem, and He knows what awaits Him when He arrives—rejection, betrayal, and crucifixion!

SUMMER 2025 RECHARGE STUDIES

This issue of *Recharge* is designed to be your companion through the next section of the Gospel of Luke (17:11—19:44). This book is the seventh volume in this series of studies. If you were not able to get a copy of the previous volumes, please contact someone in the church office to see if copies are still available. As you work through this book, you will notice that each week of study contains:

- TWO pages to take notes from each Sunday's sermons.
- A QR code link to the YouVersion study notes for each week.
- A section for notes/prayer concerns from your small group.
- A Bible reading plan to SOAP journal through passages related to the teaching being discussed from week to week. Instructions for SOAP journaling are located at the back of the book.
- Inductive Bible studies that will serve as a follow-up to that week's sermon passage.

If you have any questions or concerns, please contact me or one of our pastors. Our prayer is that these studies will provide you with a daily *Recharge* for your life!

Pastor Wade Allen

Sermon Title:

Sermon Text: Luke 17:11-19

Speaker: Wade Allen

Sermon Notes:

Interactive Study Notes on the
YouVersion Bible App



COMMUNITY GROUP

Location:

Date:

Prayer Concerns:

Lesson Notes:

Bible Reading: Colossians 3:12-17

Title:

Date:

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QUESTIONS FOR REFLECTION

In Luke 9:51, the gospel writer tells us: “When the days drew near for him to be taken up, he (Jesus) set his face to go to Jerusalem.” In our text this week, Luke reminds us for the third time that Jesus is on His way to Jerusalem (c.f. Luke 9:51; 13:22).

What is Jesus’ purpose in going to Jerusalem? Why is this significant?

Read Luke 17:11-19. What is a leper? What are the symptoms of this disease called leprosy?

Why did the ten lepers keep their distance and speak loudly so that Jesus could hear them? Why was this necessary?

How did the Law of Moses instruct people to interact with those who had leprosy in that day and age? (c.f. Leviticus 13)

How do you think this treatment affected those infected with leprosy?

QUESTIONS FOR REFLECTION

Read Luke 17:11-19 again. What were these lepers asking of Jesus?

The lepers referred to Jesus as Master and were asking Him to have mercy upon them. What are we able to learn about their attitude and demeanor based on the content of their request?

How did Jesus respond to their request? At what point were these men healed?

What was unique about the one man who returned to Jesus to thank Him? What did Jesus say about this man?

Consider Luke 7:50. The same Greek word is used here in these verses, the word for “well” and for “saved.” What is Jesus referring to here in verse 19? Is He referring to physical healing, spiritual healing, or both?